

	UNIT: 1	UNIT: 2	UNIT: 3	UNIT: 4
TOPIC/FOCUS/INQUIRY	How can we understand the Covenant through the stories of the Old Testament?	How do initiation rituals begin the faith Journey of believers?	How did the mission of Jesus continue through times of challenge and change?	How does the Church continue the mission of Jesus in the world today?
ACHIEVEMENT STANDARD ASSESSED	<p>They interpret Old Testament covenant narratives and the actions and messages of some Old Testament prophets; identifying the unique relationship between God and God's people. Praying with scripture; and meditative prayer practices, including centred breathing and attending to posture. Mini Unit Pre Easter – Holy Week/Death and resurrection of Jesus Christ</p> <p>They select evidence from Scriptural texts to show how God's saving plan for all creation was accomplished through the life, death and resurrection of Jesus Christ?</p>	<p>They select evidence from the Acts of the Apostles to explain the significance of some key events, individuals and groups in the life of the early Church. They explain the significance of initiation rituals in the Abrahamic religions (Christianity, Judaism, Islam) for the faith journey of believers. Students explain how words and images are used to represent the mystery of the Trinity.</p>	<p>Students explain how believers past and present continue the mission of Jesus in the world, in times of challenge and change</p> <p>They recognise and explain patterns of change and continuity in the Church from c.650 CE – c. 1750 CE, identifying the impact of the writings and key messages of significant reformers in the Church at that time.</p>	<p>They analyse ways in which the Church is present and active in the world today: participating in liturgy and other personal and communal prayer experiences; responding to emerging moral questions, informed by its social teaching; practising the cardinal virtues; giving witness to the ecumenical spirit</p> <p>Church is present and active in the world today: participating in liturgy and other personal and communal prayer experiences; responding to emerging moral questions, practising the cardinal virtues; giving witness to the ecumenical spirit. They participate respectfully in a variety of prayer experiences, including prayers from The Liturgy of the Hours; and meditative prayer practices, including centred breathing and attending to posture.</p>